

Date of Incident: 2016-08-21

Gist/Edit Transcript

Legend: A Our Pastor
 B Congregation
 C A parishioner

Time To From Text

0830 //TR Comment: All times are estimated from a nominal start time of 0830.//

0859:25 A The Lord be with you. Etc. //The beginning of the Eucharistic Prayer//

0859:37 A It is truly right and just to give you thanks and raise to you a hymn of glory and praise, O Lord, Father of infinite goodness.

For by the word of your Son's Gospel you have brought together one Church from every people, tongue, and nation, and, having filled her with life by the power of your Spirit, you never cease through her to gather the whole human race into one.

Manifesting the covenant of your love, she dispenses without ceasing the blessed hope of your Kingdom and shines bright as the sign of your faithfulness, which in Christ Jesus our Lord you promised would last for eternity.

And so, with all the Powers of heaven, we worship you constantly on earth, while, with all the Church, we acclaim:

0900:35 B Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

0901:13 //Congregation kneels//

0901:15 A Let us pray with confidence in our Father as Jesus taught us. Our Father, //Congregation joins in with our Pastor // who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. //The congregation begins to realize that this is wrong and several discontinue praying.//

0901:36 A I jumped ahead. //This was a partially unintelligible comment // by our Pastor, which caused those in the front pews to laugh.//

0901:46 A Let me go back. //Pause// I thought there was something wrong. //Once again a portion of the congregation laughs.//

A Holy Father, as we celebrate the memorial of Christ your Son, our Savior, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of life and the Chalice of blessing.

Look with favor on the offering of your Church, in which we show forth the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now and until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

So, Lord, renew your Church by the light of the Gospel. Strengthen the bond of unity between the faithful and the pastors of your people, together with Francis our Pope and Paul our Bishop, that in a world torn by strife your people may shine forth as a prophetic sign of unity and concord.

Remember our brothers and sisters, who have fallen asleep in the peace of your Christ, and all the dead, whose faith you alone have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, St. Joseph, the Apostles and Martyrs, and all the Saints, we shall praise and glorify you through Jesus Christ, your Son.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

0904:10 B Amen.

//Just before this, a person from the choir left the choir area and went up to the altar to inform our Pastor that there had been no Consecration.//

0904:13 C We need a Consecration.

0904:20 A Did I skip the Consecration?

C Yes.

0904:30 A //Some unintelligible comments here.// On the day before he was to suffer, on the night of the Last Supper, he took bread and said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, gave you thanks and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

0905:17 A Now, have I missed anything else? //Unintelligible// Hopefully, not.

0905:26 A Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

0905:35 B Amen.

0905:44 A Let us pray to our Father as Jesus taught us: //Here our Pastor and the congregation pray the Our Father.//